



# HUGH “BUZZY” BIG CANOE YOUTH ENTREPRENEURSHIP PROGRAM

## APPLICATION FORM

### SECTION 1 – APPLICANT INFORMATION

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Telephone #: \_\_\_\_\_ Fax #: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Website: \_\_\_\_\_

#### **BUSINESS INFORMATION:**

Date Business was established: \_\_\_\_\_

Business Name: \_\_\_\_\_

Is your business Registered?  Yes  No Incorporated?  Yes  No

Is your business a:  Sole Proprietor  Partnership

If your business is a partnership, provide details on your partner's expertise.

Which industry sector is your business in?

Briefly describe the type of products or services your business offers:

Describe how you would use the funds and provide a breakdown of costs:

--

**FINANCIAL DATA AND STATEMENTS \* (Please complete)**

Revenue:                      \$ \_\_\_\_\_  
Profit/Loss:                      \$ \_\_\_\_\_  
# of Full time employees      \_\_\_\_\_  
# of Part time employees      \_\_\_\_\_

Do you have a current balance sheet and/or internal statements for your business?     Yes     No

**SECTION 2 – YOUR BUSINESS’S STRATEGIC POSITION**

Explain what makes you the best candidate for the Hugh “Buzzy” Big Canoe Youth Entrepreneurship Program (main accomplishments, special challenges, etc.)

--

Explain what makes your strategy/product/business unique and sets you apart from the competition, if applicable: (any or all three of these aspects)

--

**SECTION 3 – VISION**

What are your plans for your business’s future?

--

Describe your plans and the strategies you will use to achieve your goals.

Blank space for describing plans and strategies.

**SECTION 4 – COMMUNITY INVOLVEMENT**

Describe how you are involved in your community:

Blank space for describing community involvement.

**SECTION 5 – ROLE MODEL**

Describe what makes you a great role model for Aboriginal Youth (list accomplishments, qualities, etc):

Blank space for describing role model qualities and accomplishments.

**SECTION 6 – ADDITIONAL INFORMATION**

Please send any additional documents you consider useful to complete the nomination form.  
Please check off the documents you are attaching:

- Business Profile \_\_\_\_\_
- Financial Statements \_\_\_\_\_
- Other \_\_\_\_\_
- Business Plan \_\_\_\_\_
- Business Brochure \_\_\_\_\_
- Budget \_\_\_\_\_

Please provide copies of any professional development, degrees, diplomas or certificates obtained.

## SECTION 7 – REFERENCES

### BUSINESS REFERENCE:

Name of Company: \_\_\_\_\_

Name of Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

### COMMUNITY MEMBER REFERENCE:

Name: \_\_\_\_\_

Occupation: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Please submit completed applications, along with a Letter of Support,  
to:

Marc Manatch, Employment & Training Coordinator  
Ogemawahj Tribal Council  
5984 Rama Rd., Rama, ON L3V6H6  
Email: [mmanatch@ogemawahj.on.ca](mailto:mmanatch@ogemawahj.on.ca)  
Fax: 705-329-2509